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DATE: July 8, 2004

TO: Examiner Abel Mohamed
Group Art Unit 1653

FAX #: 703-872-9306

PHONE #: 571-272-0951

Application No.: 10/010,715
Applicant: Pathak et al.
Due Date: August 17, 2004

OUR REF.: 3516.12US01

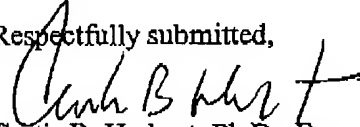
FROM: Curtis B. Herbert, Ph.D., Esq.
PHONE #: (612) 349-3008

Attached please find the following for filing in the above-identified application.

- (1) Amendment in response to Office Action dated May 17, 2004

Respectfully submitted,

Date July 8, 2004


Curtis B. Herbert, Ph.D., Esq.
Registration No. 45,443

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 703-872-9306 on the date shown below.

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3516.12US01
(Formerly: 2962.16US01)

Pathak et al.

Confirmation No.: 4146

Application No.: 10/010,715

Examiner: A. Mohamed

Filed: November 9, 2001

Group Art Unit: 1653

For: BIOCOMPATIBLE CROSSLINKED POLYMERS

AMENDMENT

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

INTRODUCTORY COMMENTS

In response to the Office Action of May 17, 2004, amendment to the above-identified patent application is requested.

The present amendment comprises the following sections:

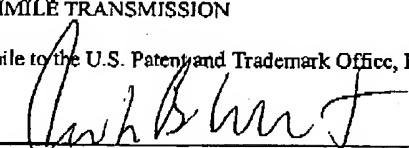
- A. Amendments to the Specification
- B. Amendments to the Claims
- C. Remarks

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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July 8, 2004
Date


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